

## RESOLUTION NO. 359

### RESOLUTION TO AMEND ORDINANCE NO. 312 AN ORDINANCE APPROPRIATING FUNDS FOR THE VARIOUS DEPARTMENTS FOR THE FISCAL PERIOD JULY 1, 2006 THROUGH JUNE 30, 2007.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND  
ALDERMEN OF THE TOWN OF MOUNT CARMEL, TENNESSEE, AS FOLLOWS:

Section I. That the General Fund budget be amended by providing for the  
additional expenditure of funds for the purpose of the following detail line item changes.

#### **DECREASED REVENUE AND/OR INCREASED EXPENDITURE/APPROPRIATION**

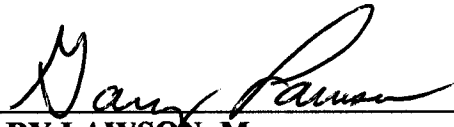
| <u>Account No.</u> | <u>Description</u>               | <u>Amount</u>     |
|--------------------|----------------------------------|-------------------|
| 42000701           | GHSO SPEED GRANT 06/07           | \$17,400.00       |
| 42000702           | GHSO HIGH VISIBILITY GRANT 06/07 | \$5,000.00        |
| 42000703           | GHSO SMALL COMM GRANT 06/07      | \$26,250.00       |
| 42000704           | GHSO SPEED GRANT 05/06           | <u>\$6,703.00</u> |
|                    | TOTAL                            | \$55,353.00       |

Section II. That in appropriating the above-described additional expenditure of funds  
or the reduction of revenue funds, the following source of funds and/or expenditure reduction is  
identified:

#### **INCREASED REVENUE AND/OR DECREASED EXPENDITURE AND/OR FUND BALANCE REDUCTION**

| <u>Account No.</u> | <u>Description</u>               | <u>Amount</u>     |
|--------------------|----------------------------------|-------------------|
| 33421000           | GHSO HIGH VISIBILITY GRANT 06/07 | \$5,000.00        |
| 33422000           | GHSO SPEED GRANT 06/07           | \$17,400.00       |
| 33423000           | GHSO SMALL COMM GRANT 06/07      | \$26,250.00       |
| 33424000           | GHSO SPEED GRANT 05/06           | <u>\$6,703.00</u> |
|                    | TOTAL                            | \$55,353.00       |

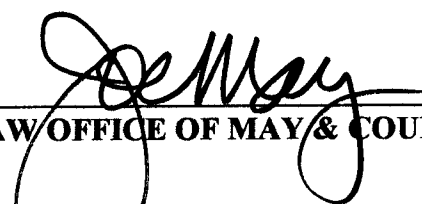
ADOPTED BY THE BOARD OF MAYOR AND ALDERMEN on this the 24  
day of October, 2006.

  
\_\_\_\_\_  
GARY LAWSON, Mayor

ATTEST:

  
NANCY CARTER, City Recorder

APPROVED AS TO FORM:

  
LAW OFFICE OF MAY & COUP

| FIRST READING               | AYES | NAYS | OTHER |
|-----------------------------|------|------|-------|
| Alderman Henry Bailey       | ✓    |      |       |
| Vice-Mayor Eugene Christian | ✓    |      |       |
| Alderman Tresa Mawk         | ✓    |      |       |
| Mayor Gary Lawson           | ✓    |      |       |
| Alderman Thomas Wheeler     | ✓    |      |       |
| Alderman Carl Wolfe         | ✓    |      |       |
| Alderman Wanda Worley       | ✓    |      |       |
| TOTALS                      | 7    |      |       |

PASSED FIRST READING 10-24-06